



Deneal Sperle &lt;dsperle@mvlhs.org&gt;

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**Fwd: 2018 MSPE Engineering Scholarships**

2 messages

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**Sarah Grams** <sgrams@mvlhs.org>  
To: Deneal Sperle <dsperle@mvlhs.org>

Tue, Jan 2, 2018 at 11:30 AM

----- Forwarded message -----

**From:** Renae Miller <renaemi@bolton-menk.com>  
**Date:** Tue, Jan 2, 2018 at 11:19 AM  
**Subject:** 2018 MSPE Engineering Scholarships  
**To:**

January 2, 2018

**To:** High School Guidance Counselor**From:** Traverse Des Sioux Chapter of MSPE**Re:** MSPE Engineering Scholarships

Enclosed is a letter and an application form for an Engineering Scholarship available to high school seniors who are graduating in 2018 and have a genuine interest in engineering. The Traverse Des Sioux Chapter of the Minnesota Society of Professional Engineers sponsors this scholarship.

The attached letter and application are the only documents you will be receiving unless hard copies are requested.

**Applications are due by Friday, March 23<sup>rd</sup>, 2018.**

Thank you,

**Renae Miller**

Administrative Assistant

**Bolton & Menk, Inc.**

1960 Premier Drive

Mankato, MN 56001-5900





**Traverse Des Sioux Chapter**  
**Minnesota Society of**  
**Professional Engineers**

*A state society of the National Society of Professional Engineers*

Applicant Qualification: Full time high school senior planning to pursue an engineering education

**PERSONAL INFORMATION**

NAME: \_\_\_\_\_  
(Last) (First) (Middle)

PERMANENT ADDRESS: \_\_\_\_\_  
(Street)  
\_\_\_\_\_  
(City) (State) (Zip)

PHONE NO. ( ) \_\_\_\_\_

NAME & LOCATION OF HIGH SCHOOL \_\_\_\_\_

**HIGH SCHOOL TRANSCRIPT**

Obtain a certified copy of your high school transcript with your courses for the first semester of the 12<sup>th</sup> grade indicated. Insure that ACT scores are included on transcript, or attach a copy of the official test report. Have Guidance Counselor or Principal include a description of the grading system used, and indicate on the transcript those courses you are taking in the first semester of your 12<sup>th</sup> grade. Also, clearly indicate on the transcript all courses that are included in the high school "honors" and "advanced placement" programs and any college-level courses that you have taken.

**PERMISSION TO RELEASE INFORMATION**

By submitting this application, I authorize my high school officials to make available to the Minnesota Society of Professional Engineers information concerning my academic records.

( ) Yes ( ) No

APPLICANT'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**COUNSELOR OR PRINCIPAL CERTIFICATION**

I hereby certify that the academic information and summary of school activities as submitted on this application are correct.

1. Current Cumulative GPA (most recent completed semester, converted to 4.0 scale): \_\_\_\_\_
2. ACT Composite Score is: \_\_\_\_\_ .
3. Applicant's class rank (11<sup>th</sup> Grade): \_\_\_\_\_ out of \_\_\_\_\_.
4. Transcript: showing GPA, ACT, Class Ranking and essay are attached to page 2 of this application.

Signature \_\_\_\_\_

Printed Name \_\_\_\_\_

High School \_\_\_\_\_

School Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

School Telephone Number (\_\_\_\_) \_\_\_\_\_

Date \_\_\_\_\_

**ACTIVITIES & HONORS**

(List each activity ONLY ONCE in the appropriate section. Do not abbreviate. (Attach additional pages if necessary, clearly identifying part number)

PART A: Technical Activities Sponsored by High School (i.e., Math Club, Aim Hi, Science Club or Fair, JETS, etc.)	School Year			Major Office Held/Year(s) Held
	10	11	12	

PART B: Non-Technical Activities Sponsored by High School (i.e., athletic teams, Cheerleading, band, service clubs, FFA, school publications, debate team, student council, etc.)	School Year			Leadership Positions Held
	10	11	12	

PART C: Special Recognition for Academic Honors or Other Special Achievements (i.e., Honor Society, National Scholar Semifinalist, Science Fair, Westinghouse Science Talent Search, etc.)	School Year			Description of What you Did to Earn Recognition
	10	11	12	

PART D: Description of Paid Employment While Attending High School (List ONLY those of 3 or more weeks duration)	School Year			Number of Weeks Each School Year	Average Hours Worked Per Week
	10	11	12		

PART E: Summer Activities (i.e., paid employment or involvement in a major project such as Boy's or Girl's State, a University program, or Legislative Page, etc.)	School Year			Average Hours Worked Per Week	Number of Weeks Each Summer
	10	11	12		

PART F: Organized Volunteer, Community or Other Activity NOT Sponsored by High School (i.e., Scouts, 411, Music, Candy Striper, Leadership in Church or Community Organization, Bit Brother or Big Sister, unpaid camp counselor, etc.)	School Year			Average Hours per Week	Significant Contributions
	10	11	12		

**SUPPLEMENTAL CREDITS**

List Computer, Chemistry, Physics, Calculus, etc. and any AP or college-level courses (Check each school year applicable)

	School Year				School Year		
	10	11	12		10	11	12

**ESSAY**

Prepare a DOUBLE-SPACED TYPEWRITTEN essay of approximately 250 words on the following topic: "How I Was Influenced to Pursue an Engineering Career". Place the title of your essay along with your name at the top.

**SUBMIT COMPLETED APPLICATION BY Friday, March 23, 2018 TO:**

Owen Todd, P.E.  
Scholarship Committee – TDS Chapter of MSPE  
C/O Bolton & Menk, Inc.  
1960 Premier Drive  
Mankato, MN 56001  
Phone: (507)625-4171, ext. 2542 / Fax: (507)625-4177  
Email: [owento@bolton-menk.com](mailto:owento@bolton-menk.com)

**Please note, electronic and faxed applications will not be accepted. Applications must be postmarked by the deadline date.**